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## \*BIBDATASHEET\*

Rib Data Sheet

**CONFIRMATION NO. 3408** 

| Bib Data Sneet  |             | s, |                  |               |              |   |               |                                     |               |
|---|-------------|----|------------------|---------------|--------------|---|---------------|-------------------------------------|---------------|
| SERIAL NUMB<br>10/658,575   |             |    |                  | CLASS<br>210  |              | GROUP ART UNIT<br>1724  |               | ATTORNEY<br>DOCKET NO.<br>KEY-003C1 |               |
| APPLICANTS  |             |    |                  |               |              |   |               |                                     |               |
| Daniel Miklos, West Chester, OH;  |             |    |                  |               |              |   |               |                                     |               |
| ** CONTINUING DATA **********************************   |             |    |                  |               |              |   |               |                                     |               |
| ** FOREIGN APPLICATIONS ************************************  |             |    |                  |               |              |   |               |                                     |               |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED<br>** 12/03/2003   |             |    |                  |               |              |   |               |                                     |               |
| Foreign Priority claimed  |             |    | .4 <sub>or</sub> | STATE OR      | SHEETS       |   | TOTA          | L                                   | INDEPENDENT   |
| conditions met Verified and   | erified and |    |                  | COUNTRY<br>OH | DRAWING<br>3 |   | CLAIN<br>1645 |                                     | CLAIMS<br>1.2 |
| ADDRESS 021323 TESTA, HURWITZ & THIBEAULT, LLP HIGH STREET TOWER 125 HIGH STREET BOSTON, MA 02110                       |             |    |                  |               |              |   |               |                                     |               |
| TITLE<br>Waste treatment with control over biological solids  |             |    |                  |               |              |   |               |                                     |               |
| FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  750  FOR following: |             |    |                  |               |              | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |               |                                     |               |